

# USS Silversides Museum – Muskegon, MI

**March 7-8, 2015**

Troop 603 is planning to participate in an overnight camping trip to the USS Silversides Museum in Muskegon, MI. We will be touring the USS Silversides WWII submarine and spending the night on a restored Coast Guard Cutter, along with visiting another attraction (TBD).

**Time and place of departure:** Saturday, 3/7/15 at 1:00 pm from SUMC

**Time and place of return:** Sunday, 3/8/15 approximately noon to SUMC

**What to bring:** Cold Weather gear (we will be cooking and eating outside), Sleeping bag, sleeping gear, mess kit, flashlight, board or card games for group participation on Saturday evening, personal hygiene gear. No electronics

**Adult in Charge: Steven Key (phone 269-605-3907)**

**Scout in charge: William Goodman**

**Cost:** \$35 per Scout plus meals. Adults must pay also. This is not a free trip for adults.

## **Permission slip and payment is due by March 2, 2015**

In consideration of the benefits to be derived and in view of the fact that the Boy Scouts of America is an educational organization, membership which is voluntary, and having full confidence that every precaution will be taken to ensure that safety and well-being of my son(s)/ward(s), during this trip or activity, I hereby agree to his (their) participation in the **USS Silversides Museum Overnight** and waive all claims against the leaders of this activity/trip and the officers, agents, and representatives of the Boy Scouts of America.

Name of Scout(s) \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_ Telephone/cell phone number \_\_\_\_\_

In case I/we cannot be reached during an emergency, please contact:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Relationship to Scout \_\_\_\_\_

Other Instructions \_\_\_\_\_

Allergies \_\_\_\_\_

\*\*\*\*\*

Name of event: USS Silversides Museum Overnight      Date of Event 3/7/15-3/8/15

Name of Scout(s) \_\_\_\_\_ Cost - \$35 / person

We encourage adults to attend with their Scouts as chaperones. If you are planning on coming as a chaperone on this trip, please include number of adults attending here. \_\_\_\_\_

Method of payment for event –

\_\_\_\_\_ Cash      \_\_\_\_\_ Check (check # \_\_\_\_\_)

\_\_\_\_\_ Scout Bucks (check with Mrs. Goodman first to determine if funds are available)